14 Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year until the thirty-second year of King Artaxerxes, twelve years, neither I nor my brothers ate the governor's provisions. 16 But the former governors who were before me laid burdens on the people, and took from them bread and wine, besides forty shekels of silver. Yes, even their servants bore rule over the people, but I did not do so, because of the fear of God. 16 Indeed, I also continued the work on this wall, and we did not buy any land. All my servants were gathered there for the work. 17 And at my table were one hundred and fifty Jews and rulers, besides those who came to us from the nations around us. 18 Now that which was prepared daily was one ox and six choice sheep. Also fowl were prepared for me, and once every ten days an abundance of all kinds of wine. Yet in spite of this I did not demand the governor's provisions, because the bondage was heavy on this people. 19 Remember me, my God, for good, according to all that I have done for this people.

.....

## 1. Nehemiah as governor

- a. 1st mention that Neh. had been appointed governor
  - a1. Neh. served as gov. from April 445 BC to April 433 BC
  - a2. He returned as gov. after reporting to the Persian king (Neh. 13:6f)
- b. As gov. Neh. was entitled to a stipend, but he refused to take the stipend
  - a1. The stipend amounted to 40 shekels of silver daily with other perks
  - a2. Governors were expected to entertain lavishly & the population bore the cost
- c. Previous governors had taken full allowances
  - a1. As under Solomon, the people bore heavy taxation & other burdens
  - a2. Even the servants of the governors took advantage of the people & ruled over them
- 2. Nehemiah takes pity on the people
  - a. Neh. refused to take any provisions
    - a1. He paid for everything himself
    - a2. 150 Jews + hundreds of dignitaries dined at Neh.'s table daily
  - b. Neh. & his servants refused to buy land

- a1. Land speculation had moved the poor off their land
- a2. Neh. sought to protect the people
- c. Neh. mentions 2 reasons for his actions
  - a1. He feared God (Jm. 4:17 those who know to do good, but do not do it, it is sin)
  - a2. He had compassion on the poor of the land b1. He did not see them as subjects b2. They were his fellow brethren
- d. Neh. exhibited the 2 greatest commandments: to love God with all one's heart, mind, & soul & to love one's neighbor as oneself
- e. Even though Neh. was entitled to his proportion, he declined to take it
  - a1. The provisions were substantial: 1 ox, 6 sheep, bread, wince, & poultry everyday
  - a2. Neh. did not consider his lack of income a loss, but a gift to the poor for God
  - a3. Neh. supported his servants, who also worked on the wall, from his own funds
- f. By declining to take his entitlement, Neh. demonstrated that he was working for God & not self
  - a1. Nothing wrong with being properly paid (a workman is worthy of his wages)
  - a2. Lk. 12 those who are able to be generous to the needy are blessed be forgoing their due
- Heavenward focus
  - a. Neh. asks God to remember him for his compassion on the people
    - a1. Neh. looked to the Lord for his reward
    - a2. Neh. did not focus on earthly gain
  - b. Neh. 13:22 Neh. once again asked the Lord to remember him after he returned & found that the people had relapsed into sin
    - a1. Neh. worked for the Lord & the good of the people, not for their gratitude or loyalty
    - a2. Often the people you help do not acknowledge or appreciate it (Hos. 13)
  - c. Serving the Lord must be its own reward